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research powers innovation and technoscientific advance but it is due for a rethink one consistent with its deeply holistic

nature requiring deeply human nurturing research is a deeply human endeavor that must be nurtured to achieve its full potential as with tending a garden care must be taken to organize plant feed and weed~and the manner in which this nurturing is done must be consistent with the nature of what is being nurtured in the genesis of technoscientific revolutions venkatesh narayanamurti and jeffrey tsao propose a new and holistic system a rethinking of the nature and nurturing of research they share lessons from their vast research experience in the physical sciences and engineering as well as from perspectives drawn from the history and philosophy of science and technology research policy and management and the evolutionary biological complexity physical and economic sciences narayanamurti and tsao argue that research is a recursive reciprocal process at many levels between science and technology between questions and answer finding and between the consolidation and challenging of conventional wisdom these fundamental aspects of the nature of research should be reflected in how it is nurtured to that end narayanamurti and tsao propose aligning organization funding and governance with research embracing a culture of holistic technoscientific exploration and instructing people with care and accountability

the public outcry for a return to moral education in our schools has raised more dust than it s dispelled building upon his provocative ideas in on becoming responsible michael pritchard clears the air with a sensible plan for promoting our children s moral education through the teaching of reasonableness pritchard contends that children have a definite but frequently untapped capacity for reasonableness and that schools in a democratic society must make the nurturing of that capacity one of their primary aims as fundamental to learning as the development of reading writing and math skills reasonableness itself he shows can be best cultivated through the practice of philosophical inquiry within a classroom community in such an environment children learn to work together to listen to one another to build on one another s ideas to probe assumptions and different perspectives and ultimately to think for themselves advocating approaches to moral education that avoid mindless indoctrination and timid relativism pritchard neither preaches nor hides behind abstractions

he makes liberal use of actual classroom dialogues to illustrate children's remarkable capacity to engage in reasonable conversation about moral concepts involving fairness cheating loyalty truth-telling lying making and keeping promises obedience character and responsibility he also links such discussions to fundamental concerns over law and moral authority the roles of teachers and parents and the relationship between church and state pritchard draws broadly and deeply from the fields of philosophy and psychology as well as from his own extensive personal experience working with children and teachers the result is a rich and insightful work that provides real hope for the future of our children and their moral education

collection of questions on subjects ranging from basic science to psychology and world history with accompanying simple and clear explanations

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